BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY • GAVIN NEWSOM, GOVERNOR DEPARTMENT OF CONSUMER AFFAIRS • DENTAL HYGIENE BOARD OF CALIFORNIA



1. Name: Last

APPLICATION FOR LICENSURE REGISTERED DENTAL HYGIENIST IN ALTERNATIVE PRACTICE



Please <u>READ</u> all instructions and general information prior to completing this application. <u>ALL</u> questions on this application must be answered, and all supporting documents must be submitted with this application as per instructions. If something does not apply to you, write "N/A". Failure to do so may cause a delay in processing your application. When space provided is insufficient, attach additional sheets of paper. Please type or print neatly; illegible applications will be returned.

Applications received without applicable fees will not be processed and will be returned to the sender as incomplete.

First

ALL FEES ARE NON-REFUNDABLE

APPLICATION FEE: \$ 250.00 (Breakdown of fee - \$100 Application Fee, \$150 License Issuance Fee)

Payment must be made by personal check, cashier's check, business check or money order and must be payable to "DHBC".

PERSONAL INFORMATION

Middle

| 2. Other Names/Aliases | | | | | | | |
|---|----------------------------|------------|---------------------------|--------------|-----------|-----------|--|
| 3. Social Security Number/Individual Taxpayer Identification Number | | | 4. Birthdate (MM/DD/YYYY) | | | | |
| 5. Address of Record/Mailing Address* | | | | | | | |
| (*Once licensed, the address of record will | be posted on the in | ternet and | be disclose | d to the pub | lic upon | request.) | |
| Number and Street (including apartment number, if applicable) | | | | | | | |
| City | | State | | Zip Code | | | |
| 6. Email Address (Required) | | | | | | | |
| 7. Telephone Numbers (Required) | | | | | | | |
| Home | Cell | | | Work | | | |
| LICENSE HISTORY | | | | | | | |
| 8. California RDH License Number | Issue Date Expiration Date | | | | | | |
| 8. California RDH License Number | issue | Date | | | Expiratio | n Date | |
| 9. Professional License or Certification History. Are you, or have you ever been licensed, certified, or *YES NO | | | | | NO | | |
| otherwise registered in any manner in any state, country, or with any federal agency in any health care occupation? | | | | | | | |
| *All license/certificates MUST be listed regardless of status. | | | | | | | |
| | | | | | | | |

| *List All Licenses and Certifications Below | | | | | | | | |
|--|--|----------------|--------------|-----------|---|-------|------|----|
| Type of Licensure | State or Country | License Number | inactive, su | | us of License (active, spended, revoked, n, other, explain. | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | EDUCATION AN | ND EXPERIE | NCE | | | | |
| 10. Registered Dental H | | | | | | | | |
| Name of RDHAP Educat | OHAP Educational Program Graduation Date Address Telepho | | | ne number | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 11. Have you engaged in | • | • | | | inimum | of | *YES | NO |
| 2,000 hours; immediately preceding 36 months from the date of the application? *"Clinical practice" means the practice of dental hygiene in any setting allowed and under the | | | | | | | | |
| supervision of law as defined in Business and Professions Code § 1922(a)(1). | | | | | | *YES | NO | |
| 12a. Have you completed the bachelor's degree requirement? *The successful completion of 120 Semester Units or 180 Quarter Units or a combination thereof shall | | | | | | | | |
| be considered the equivalent of a bachelor's degree. | | | | | | | | |
| SEMESTER UNITS QUARTER UNITS TOTAL UNITS | | | | | | | | |
| | | | | | | | | |
| 12b. Have you attached a copy of your diploma/official transcripts from a college or institution of | | | | | YES | NO | | |
| higher education that is accredited by a national agency recognized by the Council for Higher Education Accreditation (successor to the Council on Post-Secondary Accreditation) or the United Stated Department of Education? | | | | | | | | |
| 13a. Have you attached a certificate of completion or diploma from an RDHAP educational program | | | | | YES | *NO | | |
| approved by the Board? *If NO, answer 13b. | | | | | | | | |
| 13b. If you answered no to 13a – Have you attached a letter of acceptance into the employment | | | | | *YES | NO | | |
| utilization phase of the Health Manpower Pilot Project No. 155? *Must have been done prior to June 1, 1997? | | | | | | | | |
| A ALL LT A DIV EXPERITE | | | | | | | | |
| MILITARY EXPEDITE | | | | | | | | |
| 14. Are you serving in, or have you previously served in the United States Military? *YES *If "Yes", please see the application checklist for documentation required to expedite application | | | | | NO | | | |
| review. 15. Are you married to, or in a domestic partnership or other legal union, with an active duty member | | | | | *YES | NO NO | | |
| of the Armed Forces of the United States who is assigned to a duty station in California under official | | | | | | | | |
| active duty military orders and do you hold a current dental hygiene license? *If "Ves" places see the application checklist for documentation required to expedite application. | | | | | | | | |
| *If "Yes", please see the application checklist for documentation required to expedite application review | | | | | | | | |

| REFLIGEES, ASYLEES AND | SEPCIAL IMMIGRANT VISA HOLDERS E | XPEDITE | | | | |
|---|--|---------|----|--|--|--|
| 16. Do any of the following statements apply to yo | | *YES | NO | | | |
| , | d States as a refugee pursuant to section 1157 of | | | | | |
| | Secretary of Homeland Security or the United nt to section 1158 of title 8 of the United | | | | | |
| 1244 of Public Law 110-181, Pub division F of Public Law 111-8, re | | | | | | |
| | | | | | | |
| | DISCIPLINARY HISTORY | | | | | |
| *If you answer YES to any of the questions in this section, you must attach a written narrative that includes the incident date, location, and outcome. Attach ALL official documents that may include arrest, hearing and court orders. If disciplined by another regulatory body, ALL certified documents must be attached with a letter of explanation. Include any disciplinary actions by the U.S. Military, U.S, Public Health Services, or any other U.S. governmental agency. | | | | | | |
| 17. Have you ever had a license be formally disciplined and be charged with, or have been *YES NO | | | | | | |
| found to have committed any unprofessional con | duct, incompetence, gross negligence, or | | | | | |
| malpractice by any licensing Board, government a | | | | | | |
| "Discipline" includes but is not limited to, suspension, revocation, surrender, probation, or any | | | | | | |
| other restriction. "License" includes permits, registrations and certificates. 18. In lieu of any formal discipline, have you ever voluntarily surrendered a license to practice | | | NO | | | |
| any level of dentistry, including but not limited to hygiene or assisting, in any state, region, | | | | | | |
| country, or U.S. Federal jurisdiction? | | | | | | |
| 19. Have you ever been denied a license, registration or permit to practice dental hygiene or *Y | | | NO | | | |
| permission to take any examination in any state, region, or country? | | | | | | |
| | | | | | | |
| | PHOTOGRAPH | | | | | |
| INSTRUCTIONS | | | | | | |
| Photographs must be not more than 30 days old and must be of the head and shoulders only. | | | | | | |
| Attach a 2" x 2" color PASSPORT Photo in this space. | | | | | | |
| Scanned, altered or self-printed photos are not acceptable. | | | | | | |

APPLICATION CERTIFICATION

I hereby certify under penalty of perjury under the laws of the State of California that I have read the questions in the foregoing application and that all information, statement, attachment, and representations provided by me in this application are true and correct. By submitting the application and signing below, I am granting permission to the Board or its assignees and agents to verify the information provided ant to perform any investigation pertaining to the information I have provided as the Board deems necessary.

| NOTICE: FALSIFICATION OR MISREPRESENTATION OF ANY ITEM OR RESPONSE ON THIS APPLICATION OR ANY ATTACHMENT HERETO IS GROUNDS FOR DENYING OR REVOKING A LICENSE. | | | | | |
|---|-------|--|--|--|--|
| APPLICATION SIGNATURE: | DATE: | | | | |
| PRINTED NAME: | | | | | |

NOTICES

The Dental Hygiene Board of California of the Department of Consumer Affairs collects the personal information requested on this form as authorized by Business and Professions Code Sections 1905 and 1917, and California Code of Regulations Sections 1076 and 1077. The Dental Hygiene Board of California uses this information principally to identify and evaluate applicants for licensure, issue and renew licenses and enforce licensing standards set by law and regulation.

MANDATORY SUBMISSION

Submission of the requested information is mandatory. The Dental Hygiene Board of California cannot consider your application for licensure or renewal unless you provide all the requested information.

ACCESS TO PERSONAL INFORMATION.

You may review the records maintained by the Dental Hygiene Board of California that contain your personal information, as permitted by the Information Practices Act. See below for contact information.

POSSIBLE DISCLOSURE OF PERSONAL INFORMATION.

We make every effort to protect the personal information you provide us. The information you provide, however, may be disclosed in the following circumstances:

- In response to a Public Records Act request (Government Code Section 6250 and following), as allowed by the Information Practices Act (Civil Code Section 1798 and following);
- To another government agency as required by state or federal law; or
- In response to a court or administrative order, a subpoena, or a search warrant.

MANDATORY DISCLOSURE OF SOCIAL SECURITY NUMBERS

Disclosure of your Social Security Number (SSN) or Individual Taxpayer Identification Number (ITIN) is mandatory. Sections 30 and 31 of the Business and Professions Code authorize collection of your SSN or ITIN, which will be used exclusively for tax enforcement purposes, for investigation of tax evasion and violations of cash-pay reporting laws as set forth in Section 329 of the Unemployment Insurance Code, for purposes of compliance with any judgement or order for family support in accordance with Section 17520 of the Family Code, for measurement of employment outcomes of students who participate in career technical education programs offered by the California Community Colleges, or for verification of license or examination status by a licensing or examination entity which utilizes a national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your SSN or ITIN, your application for initial licensure will not be processed AND you may be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.

STATE TAX OBLIGATION NOTICE

The California State Board of Equalization (BOE) and the California Franchise Tax Board (FTB) may share taxpayer information with the Board. You are required to pay your state tax obligation and your license may be suspended, or your renewal application denied if the state tax obligation is not paid and your name appears on either the BOE or FTB certified list of top 500 tax delinquencies (Sections 31 and 494.5 of the California Business and Professions Code).

CONTACT INFORMATION.

| For questions about this notice or access to your records, you may co | ntact: | | | | |
|---|------------------------|------------|--|--|--|
| Dental Hygiene Board of California 2005 Evergreen Street, Suite 1350 Sacramento, CA 95815 (916) 263-1978 For questions about the Department of Consumer Affairs' privacy policy or the Information Practices Act, you may contact: The California Office of Privacy Protection Department of Consumer Affairs 1625 N. Market Blvd., Sacramento, CA 95834 (866) 785-9663 Email: privacy@dca.ca.gov | | | | | |
| INTERNAL OFFICE USE ONLY | | | | | |
| RDHAP School: | Receipt # | \$ Amount: | | | |
| Graduation Date: | File No. | | | | |
| DOJ FBI Military Photo | Bachelor's Equivalency | | | | |
| Out of State License DDS DDS RDA/RDAFE | | | | | |